

OUR LADY OF LOURDES AND SAINT JOHN FISHER PARISH

Roman Catholic Diocese of East Anglia

Charity No. 278742

Parish Priest: Canon Hoan Minh Nguyen; Tel: 01223 832397

Presbytery: 135 High Street, Sawston, CB22 3HJ

Office Mobile: 07754-227468

Email: cambourne.sawston@rcdea.org.uk

Website: www.ololandsjparish.org

Facebook: www.facebook.com/Cambourne.Sawston

Our Lady of Lourdes (OLOL)

135 High Street,
Sawston, CB22 3HJ

St John Fisher (SJF)

Church Centre, High Street
Cambourne, CB23 6GW

Week commencing Sunday, 27th June 2021

13th WEEK OF THE YEAR – Year B, Weekday Cycle I, Psalter Week 1

SERVICE & MASS TIMES

THE HOLY FATHER'S PRAYER INTENTIONS FOR JULY 2021

Social Friendship

We pray that, in social, economic and political situations of conflict,
we may be courageous and passionate architects of dialogue and friendship.

Dates	OLOL Community https://www.ololsawston.org.uk YouTube: Our Lady of Lourdes and Saint John Fisher Parish	SJF Community http://cambournerc.com YouTube: St John Fisher Church Facebook: Cambourne Catholic Church
Saturday, 26.06.2021 DEDICATION OF THE CATHEDRAL Feast	9.30 am: Holy Mass (Fr Edmund Rees-Jones, and Fr Nigel Bourne†)	17.00: Vigil Mass for 13th Sunday in Ordinary Time (Pro populo)
Sunday 27.06.2021 13th Sunday in Ordinary Time – PETER'S PENCE	8.45 am: Holy Mass (Mgr Canon Mark Oleron+) 11.15 am: Holy Mass (Jonathan Kennedy+)	17.00: Holy Mass (Maria Wilkinson's family intentions)
Monday, 28.06.2021 St Irenaeus BM	9.30 am: Holy Mass (P.C. Thomas†, 1 st Ann.)	12.30: Holy Mass
Tuesday, 29.06.2021 Ss PETER & PAUL App. Solemnity	9.30 am: Holy Mass (Canon Timothy Russt†)	12.30: Holy Mass
Wednesday, 30.06.2021 The First Martyrs of the Holy Roman Church	9.30 am: Holy Mass (Trevor Marsden+); (Janet E Trapp†) F	12.30. Holy Mass (Canon Brian Frost†)
Thursday, 01.07.2021 St Oliver Plunket BM	9.30 am: Holy Mass (Holy souls)	12.30 Holy Mass
Friday 02.07.2021 Feria	9.30 am: Holy Mass (Fr. Thomas McDonald+) 11.00am: Funeral Mass for Jonathan Kennedy RIP	19.15 Holy Mass (Benefactors)
Saturday, 03.07.2021 St THOMAS Ap. Feast	8.30 am: Holy Mass (Dennis & Victoria's Thanksgiving)	17.00: Vigil Mass for 14th Sunday in Ordinary Time (Pro populo)
Sunday 04.07.2021 14th Sunday in Ordinary Time (SEA SUNDAY)	08.45 am: Holy Mass (Bob Brookes†) 11.15 am: Holy Mass (Luca Kieut†)	17.00: Holy Mass ((Mrs Betty Adele Wilkinson†), (Fr. Maurice Highnett†), & (Fr George Bennett†)

ORDER OF MASS

ENTRANCE ANTIPHON: (Ps 46:2)

All peoples, clap your hands.
Cry to God with shouts of joy!

PENITENTIAL RITE

You were sent to heal the contrite of heart:
You came to call sinners:
You are seated at the right hand of the Father to
intercede for us:

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

LITURGY OF THE WORD

First Reading: book of Wisdom (1:13-15;2:23-24)

It was the devil's envy that brought death into the world.

Death was not God's doing,
he takes no pleasure in the extinction of the living.
To be – for this he created all;
the world's created things have health in them,
in them no fatal poison can be found,
and Hades holds no power on earth;
for virtue is undying.
Yet God did make man imperishable,
he made him in the image of his own nature;
it was the devil's envy that brought death into the world,
as those who are his partners will discover.

The word of the Lord.

Responsorial Psalm: (Ps 29:2,4-6,11-13. R.v.2)

R. I will praise you, Lord, you have rescued me.

I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the
grave. **R**

Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts a moment; his favour all through life.
At night there are tears, but joy comes with dawn. **R**

The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into
dancing:
O Lord my God, I will thank you for ever. **R**

Second Reading: Corinthians (8:7,9,13-15)

*In giving relief to others, balance what happens to be
your surplus now against their present need.*

You always have the most of everything – of faith,
of eloquence, of understanding, of keenness for any
cause, and the biggest share of our affection – so
we expect you to put the most into this work of
mercy too. Remember how generous the Lord
Jesus was: he was rich, but he became poor for
your sake, to make you rich out of his poverty. This
does not mean that to give relief to others you
ought to make things difficult for yourselves: it is a
question of balancing what happens to be your
surplus now against their present need, and one
day they may have something to spare that will
supply your own need. That is how we strike a
balance: as scripture says: *The man who gathered
much had none too much, the man who gathered
little did not go short.*

The word of the Lord.

Gospel Acclamation: (Cf. Jn. 6:63,68)

Alleluia, alleluia!
Your words are spirit, Lord, and they are life;
you have the message of eternal life.
Alleluia!

Gospel: Mark : (5:21-43)

Little girl, I tell you to get up.

When Jesus had crossed in the boat to the other

side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and our salvation
he came down from heaven, **(please bow)**
*and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,

the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

Communion Antiphon (Cf. Ps 102:1)

**Bless the Lord, O my soul, and all within me, his
holy name.**

SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the
Holy Sacrament of the altar. I love you above all
things and I passionately desire to receive you
into my soul. Since I cannot now receive you
sacramentally, come spiritually into my soul so
that I may unite myself wholly to you now and
forever. Amen.

PRAYER TO ST JOSEPH

St Joseph, watch over me
and care for me,
just as you cared for Jesus
when he was a child:
and by your help
may I come to know Jesus,
the Son of God,
and so grow in love,
strength and wisdom.
Amen

NOTICES

In Memoriam: All who have gone before us,
especially those whose anniversaries occur
around this week: Elsie Burns, Basil Giles, Horace
and Gwen Hammer, Catherine Fortin, Rowland
Jolly, Roy Hughes, Eileen Brennan, Joan Williams,
Bob Brookes, Lillian Pittman, Arthur Wright, Norman
Burt, Bridget Westwood, Angela Giles, Rose and
L.F. Kwong.

*** Our condolences to the family of Jonathan
Michael Kennedy who sadly died on Tuesday,
8th June and whose funeral takes place on 2nd
July.**

+ SUNDAY COLLECTIONS: In the current
circumstances it is no longer practical to take a
cash collection each week. If you wish to give an
offering, please give by standing order or make a

bank transfer. If this is impossible for you, we will accept cash or cheque placed in an envelope. Your help would be greatly appreciated.

Thank you very much for your generosity. Last week you gave:

- **OLOL:** Standing Orders: £837; Offertory £20; Mass stipends: £25.

- **SJF:** Standing Orders: £381; Mass stipends: £20.

- **CAMBOURNE:** Cheques payable to **SJF CHURCH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 33031454.

- **SAWSTON:** Cheques payable to **OLOL & SJF PARISH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 03187187. Please note that although this is named as a parish account it is in fact the Sawston account.

N.B: Those who would like to gift aid your donations, please contact Fr. John. Many thanks.

+ All scheduled Masses in Cambourne are live streamed on Facebook: **Cambourne Catholic Church** and YouTube: **St John Fisher Church**.

+ All scheduled Masses in Sawston are live streamed on YouTube: **Our Lady of Lourdes and Saint John Fisher Parish**, unless otherwise stated.

+ Please contact the Parish Office by 12 Noon on Tuesday 29th June 2021 if you would like your intentions for yourselves, or for your loved ones - living or deceased - to be included in our prayers and Mass in the coming week.

+ Please always book in advance of coming to church on the Parish mobile 07754-227468 for the Parish to keep a record of Mass attendance, and to print the correct number of bulletin or Mass sheets.

In addition, if you have booked in for a mass and are unable to attend a Sunday at Sawston or Saturday at Cambourne, it would be really helpful if you could leave a message on the Parish mobile as soon as you are able, so that seats can be re-allocated, as there is more and more demand for places at our Sunday masses.

+ In light of the latest guidance, it is now possible to bring Holy Communion to the housebound. Please let Fr John know if you or your loved ones would like to receive HC at home. Due to the restrictions, we need more Special Ministers to carry out this ministry. Please contact Fr John if you could help. It is important to check with our Safeguarding Representatives to see if you need to renew your DBS check.

SJF NEWS

We now start receiving the form for 2021-2022 First Holy Communion Class. Please download the form from <http://cambournerc.com/> and give it to Fr John at Mass as soon as possible. As we do not own the Cambourne church building, we need to know the number of children who may join the class this year in order to rent the venue.

OTHER NEWS

* **PETER'S PENCE** (*Denarii Sancti Petri*) are collected this weekend. It has been an age-old practice in England by lay members of the church and "other persons of good will" providing financial support to the Roman See. The collections are used by the Pope's charities all over the world.

* **STELLA MARIS** is the maritime agency of the Catholic Church. Its team of chaplains and ships visitors in ports in the UK and around the world provide practical help and pastoral care to seafarers and fishers. Please support their good works on www.stellamaris.org.uk, or text SEA to 70460 to donate £5. Many thanks.

* **"Let Us Dream ..."** Online discussion and reflection on Pope Francis' book, with the Justice & Peace Group. 20th July 7:30-8:30pm. Pope Francis calls on us to prepare a fairer, safer world that can emerge from current crises. He says "To come out of this crisis better, we have to see clearly, choose well and act right." Join us to explore some of these ideas. No need to have read the book to take part. More details from sheila.speranda@gmail.com

* **ORDINATION TO THE PRIESTHOOD:** Deacon Michael Smith will be ordained to the priesthood for our Diocese at St John the Baptist Cathedral, Norwich, on Saturday 3rd July. Please keep him in your prayers.

* **Rediscover Your Marriage** – Retrouvaille is a programme that offers the chance to rediscover yourself, your spouse, and a loving relationship in your marriage. For confidential information about 'Retrouvaille' or to register for the programme commencing with a 'Virtual' weekend on 1st – 4th July 2021. Call or text +44 788 7296983, or Email retrouvailleukinfo@gmail.com - or visit website: www.retrouvaille.org.uk

* Fr Paul Maddison has set up an **on-line spiritual direction service** available for clergy, religious and laity at www.divinethread.org It has some resources to help in the practice of prayer.